

# Jones Middle School Summer Reading

2017-2018

## 6<sup>th</sup> Grade

### Books:

*Young Man and the Sea*  
by Rodman Philbrick

or

*Flush*  
by Carl Hiaasen

### Assignment:

To be completed the first week of school

## 7<sup>th</sup> Grade

### Books:

*Freak the Mighty*  
by Rodman Philbrick

and

Biography of choice

### Assignment:

To be completed the first week of school

## 8<sup>th</sup> Grade

### Books:

Non-fiction book of choice

and

Fiction book of choice

### Assignment:

To be completed the first week of school

As the school year ends, thoughts turn to our Summer Reading Program. Each grade level's assignments are selected based on varied reading levels, interest levels, and ties to our Course of Study. The purpose of the Summer Reading Program is to:

- foster the joy of reading
- continue student literacy development during the summer months
- provide a common text for literacy discussion and writing at the start of the school year

Your summer reading requirement is dictated by the grade you will be entering this fall. Select one of the grade level texts for 6th grade, or two of the grade level texts for 7th and 8th grades. Language Arts teachers will use the selected texts for beginning of the year assessments and to learn about your child as a reader and writer. Students are expected to have read the texts and be familiar enough with the texts to participate in discussions and complete assessments. If students read the book in June, they will need to review it closer to the start of the school year.

*\*Students who are eligible for Concilium should read:*

*6<sup>th</sup> Grade – Flush OR Young Man and the Sea*

*7<sup>th</sup> Grade – Biography of Choice*

*8<sup>th</sup> Grade – Non-fiction choice AND Fiction choice*

Specific book titles listed will be available at the Upper Arlington Public Library as well as local bookstores. If you have specific questions please contact your child's Language Arts teacher or Laurie Sutherin, Language Arts Department Chair at Jones Middle School ([lsutherin@uaschools.org](mailto:lsutherin@uaschools.org)).